

Parish of Saints Peter and Paul, Lincoln

20 pence please
to cover costs



Sixth Sunday of the Year - 11th & 12th February 2012

Thought for the Week:

In this Sunday's readings we have instances of healings — Moses giving the people the command as to how to treat leprosy, and then Jesus himself curing a man with the disease. It is difficult for us, with our easy recourse to medical assistance, to contemplate just how life-altering leprosy must have been to its sufferers; and so consequently how utterly marvellous Jesus' miraculous cure was to the leper in the Gospel. It's no wonder that, despite Jesus' stern order 'mind you say nothing to anyone', the leper 'started talking about it freely and telling the story everywhere'. It's only human nature to share our good news, and this was very good news indeed!

Sometimes, in the busy-ness of our lives, we forget to talk about good news, and concentrate instead on the negative. We're not alone in this: simply watch any news bulletin on TV, or read any newspaper, and the majority of the stories will be bad news and negative. Even when there *is* a good news story, oftentimes a negative angle or comment will be made. We've heard the adage that 'no news is good news', and so when we turn this on its head, those who broadcast the news must be telling us that which is bad. How often this is the case.

As Christians we are called to shun this negativity, and instead proclaim good news, and proclaim the Good News. Jesus came to tell us about his Father in heaven, and this should be the news that is on our lips at every opportunity. Not only amongst ourselves; we should remember to take time in our prayer-life to give thanks to God for his goodness to us. Our prayers can too often become a shopping list of requests and nothing more. It's right to pray for those in need, but this mustn't be the totality of our prayer.

St Paul tells us in today's second reading 'whatever you do, do it for the glory of God'. We often pray the 'Glory be to the Father, and to the Son, and to the Holy Spirit', but how often do we ponder these words, and focus perhaps on the first word: Glory! How much more joyful might our lives be if we, like the leper in the Gospel, spend our lives proclaiming God's goodness to us. And how much more effective might our evangelisation

be to our neighbours, if they see in us a reflection of that glory of God?

GIVE
THANKS
WHATEVER
HAPPENS
1 THES. 5:17

Financial Update – 31st January

I have submitted the parish's Gift Aid return for the quarter ending 31.12.11. It is interesting to note the following figures:

Of the total amount given in envelopes, 52% is NOT gift aided.

Of the total amount given by standing orders, 14% is NOT gift aided.

The average quarterly repayment from the Treasury is £2,745. If half of the above non gift aid planned giving parishioners signed a gift aid declaration, then the parish could receive an extra £906 per quarter or £3,624 per year.

If you are a UK tax payer and a planned giver by envelope or standing order and have *not* signed up for gift aid, and are in a position to do so, please give the matter serious consideration. For every £1 give by you in planned giving, the parish receives an extra **25 pence** from the Treasury.

If you require a declaration form, please put your name and address in an envelope in the 2a letterbox, or speak to one of the clergy, and I will post a form to you.

Thank you for your most generous support now and into the future. *James Bardsley*

Station Masses 2012

Tuesday 28th February at St Hugh's

Confession 6pm, Mass 7pm

Tuesday 13th March at Woodhall Spa

Mass 7pm

Tuesday 27th March at Our Lady of

Lincoln, Confessions 6pm, Mass 7pm

Take a newsletter each week, and if you can contribute the 20 pence price, many thanks!

Parish Priest

Monsignor Thomas McGovern
240 Boultham Park Rd, Lincoln LN6 7SU
Telephone: 01522 696838
Email: frtmcgovern@virginmedia.com

Retired Priest: Fr Michael Lynch

Parish Deacon: Rev Simon Gillespie
Telephone: 07760 372105
Email: simon@nottinghamcatholic.com

Parish Sister: Sr Eileen Keane

Parish Secretary: Mrs Tina McCarthy

Parish Office

2a Skellingthorpe Road, Lincoln LN6 7RB
Telephone: 01522 682278
Email: tinasspp@btconnect.com

Website:

www.peter-paul-lincoln.org.uk

Schools

St Hugh's Catholic Primary School
(Head: Mr G Hughes) 01522 501137
St Peter and St Paul's
Catholic High School
(Head: Mr M Kerridge) 01522 871400

Collection Last Week

Standing Order	£465.00
Envelopes	£347.60
Loose Plate	£298.67
TOTAL	£1,111.27
Hungry Box	£47.10

500 Club Draw

w/d £100 05/02/12	Bill McCarthy No 33
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Running totals/monies raised in the parish

Coffee Mornings Uganda 2011/12: £2,105.00
Restoration / Roof 2011/12: £7,534.21
Lady Chapel Refurbishment: £2,184.15
Sick & Retired Priests' Fund £1,736.67
Church Environment Coffee Morning £170.00
was raised, many thanks to all who helped on the day and contributed at the event.

Thank you for your kind donations!
The Parish relies on your generosity!

2012 Nottingham Pilgrimage to Lourdes

16th - 21st July



“With Bernadette,
praying the Rosary”,
the pastoral theme for Lourdes 2012



**For further information
and booking forms,
please speak to Deacon Simon**

**TANGNEY
TOURS**

AiTO
HOLIDAYS WITH
100% FINANCIAL
PROTECTION



Parish News

Church Grounds: Fr Tom would like to set up a group to take on some of the care of the grounds around the Church. The grounds are extensive but could be very beautiful if cared for properly. He has offered to give some training etc., so you do not need to be an expert gardener. If you are willing to get involved, please speak to Fr Tom or Stephanie.

Painting for Poverty: A six week course in watercolour painting in aid of CAFOD continues on Wednesday 15th February 1-3pm in the Parish Centre. Tel 01522 682278 or 810249 to book a place on the course. Places still available. Last time we raised £150 ! So far this course has raised £45 for CAFOD and £5.00 for Fr Vincent's Uganda Water Project.

Pilgrimages: Medjugorje Pilgrimage 3rd-10th May from London Stansted - £399
Medjugorje Pilgrimage 17th-24th July from London Gatwick - £469 (under 30's) £525
Medjugorje Youth Festival 31st July - 7th August from London Gatwick - £395
Includes flights, coach transfers, accommodation, breakfast and dinner. All very welcome. Please contact Jonathan on 07955592384 for more info or email info.medjugorjepilgrimages@gmail.com

21st-29th May 2012 9 days, half board Pilgrimage to Naples, Monte Cassino, San Giovanni, and more... Flying from Stansted. Daily Mass with Fr Terry O'Connell on this spiritual journey, celebrating St Pio of Pietrelcina. Close by is the Sanctuary of St

Michael and the home of Luisa Piccarretta, also the Church of the Eucharistic Miracle and shrines of Our Lady, Saints Benedict and Scholastica. Services of Pax Travel. Cost £849. For more information, please contact Marian Astle on 01522 803315.

St Peter and St Paul's School Pilgrimage to Rome: Some 12 students of all ages will set off for the fourth SSPP Pilgrimage to Rome on 13th February for 8 days. During the Pilgrimage they will visit The Vatican, Catacombs, Coliseum, Palatine Castle and also spend one day in Ostia Antica. Our students will participate in Vespers each evening and will attend Mass with the Dominican Sisters from the Convent at which they will be staying. We hope that during this week our students will experience spiritual growth that they will bring back to their school, friends and family.

Vacancies

Assistant Headteacher at St Norbert's Catholic Primary School, Spalding - September 2012. Closing date 24th February.

School Leader at The Catholic Federation of English Martyrs, Oakham and St Augustine's, Stamford Catholic Primary Schools - September 2012. Closing date 27th February.

Class Teacher x 2 Early Years and Lower Key Stage 2 at Holy Trinity Catholic Primary School, Newark - September 2012. Closing date 9th March.

See adverts in the Lady Chapel for details.

Please remember in your prayers . . .

Please pray for all the sick of our community, especially: Peter Lavelle, Joan Greenfield, Debbie McDonnell, Christine Ward, C J Brown, Ian Whyte, Sr Mary Swaby, Sheila Leon, Kathleen Braddley, Sheila Phillips, John Crevison, Steve Scully, Mark Barrett, Rose Cole, Kerry Clifton, Freda Magee, Halina Juszczuk, Ellen Blackledge, Terry Wall, baby Emily Clare, Mike Glover, Lillian Loftus, Sabina Czerniak, Mrs D'Alessandro, Anna Barron, John Hobson, Kathleen Swinbank, Barrie Morris, Karen Foreman, Grant Edens, Jenny Kirkpatrick, Julia Bogg, John Hughes, Martin McDonnell, Lucy O'Reilly, Terri Fairweather, Eric Ward, Charles Wyatt, Sean Hogan, Catherine Lamb, Rozy Ingham, Dorothy Ward, Bethany

Mickleburgh, May Hollingsworth, Mary McNulty, Bridget Matuszewsky and Bobby Doherty.

Please remember Eileen Tomlinson, William Morrison, Raymond Mathias, Annie Borman, Beatrice White, Rose Lames, Eileen Ratcliffe, Mrs N E Hierons, Bridget McGarvey, Baby Clarkson, Tom Dixon, Anna Morana, Sara Parker, Mary Wood, Ian Livingstone Gordon, Cecilia Kettener, Fergus Prone, Pearl McKenna, Denise Smith, Mrs Katie Doherty, Henry Rylatt, Lydia Fielder, Palniuro Laudi and Vera McGarrity who have anniversaries occurring at this time, and all those who have died recently, especially **Dave Logan** and **Eileen Mills**.

May they rest in God's eternal peace!

Community Larder

ARE IN DESPERATE NEED

of all food items

due to an increased demand
from local families.

They are really struggling
to meet the higher demand.

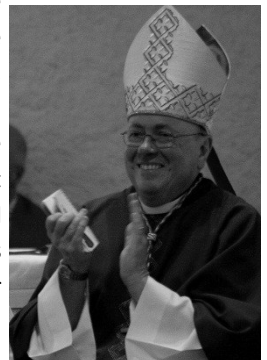
Please remember
the Community Larder
when you do your weekly shop.

Thank You!

Bishop Malcolm

has been our bishop for a little over eleven years, and is currently undertaking a 30-day silent Ignatian retreat on the west coast of the United States of America.

Please pray for him during these few weeks, as he listens more closely to the voice of God in his life. We pray that he will return to us at the start of Lent refreshed and invigorated in his leadership of our diocese.



The Sacraments - Matrimony

Over the past few weeks we have considered five sacraments of the Church, those of healing (Penance and Anointing of the Sick) and those of initiation (Baptism, Confirmation and Eucharist); this leaves us with two: the sacraments which order our lives and put us at the service of our community, namely Matrimony and Holy Orders. This week we will consider the sacrament of Matrimony, which will be familiar to many of us, and look at the theological elements, which are often forgotten about when the world speaks of marriage, but which gives this sacrament its particular sacramental character, and orders it as Christ directed.

We know, of course, that Jesus himself did not marry; his bride is the Church of which we are all members. However, there are many examples of marriage in the bible, from the union of Adam and Eve in the book of Genesis through to the marriage which Jesus himself attended, the marriage at Cana (John, chapter 2). Although none of these is sacramental in the way in which the Church now sees the sacrament, nevertheless they all consist of familiar elements which have, through the natural law, existed in all true marriages. We can see in the bible the union of marriage as always consisting of the permanent union of a man with a woman, and this union being exclusive and child-bearing. Even when children were not forthcoming, such as in the case of Abraham (Genesis, chapter 18), the expectation of children in a marriage was strong, a gift from God, and when they were not forthcoming there was an assumption that the marriage, or the individuals, had not found favour with the Lord. Similarly for the permanence of the union, when Jesus was challenged as to why Moses had allowed divorce (Deuteronomy, chapter 24) he stated that it was because the people were 'so hard-hearted' (Matthew 19:8).

The Church tells us that there are three signs of a true Christian marriage, based on these biblical ideas; they are the three 'bona' or 'goods' of the marriage:

- the uniting of two people (a man and a woman),
- exclusively,
- and for the birth of children.



The Church also recognises that love exists within the marriage, and that this is a reflection of the divine love which is shared between the persons of the Trinity: God the Father loves Christ the Son, and the outpouring of this love is the Holy Spirit. Each of these elements is expressed in the Rite of Marriage, the symbolism speaking for the reality which underlies the actions.

The **uniting** of two people is shown when the father of the bride brings her into church and hands her over to her husband; the father places her right hand in the hand of the man she is to marry, and she symbolically – and really – leaves her parents and unites herself with another. "A man leaves his father and mother and becomes attached to his wife, and the two become one flesh" (Genesis 1:17; 2:24).

The **exclusivity** of the marriage is demonstrated when the priest or deacon asks the couple, at the very outset of the ceremony: “Are you ready freely and without reservation to give yourselves to each other in marriage?” (The Rite of Marriage). The man and the woman, both free from any other attachments, give themselves to each other to the exclusion of all others. Marriage is not, as some in the media might have it, an ‘open relationship’, nor does it permit of multiple partners: not for Christian marriage is the idea of polygamy or polyandria.

Undoubtedly the most familiar biblical element of marriage, reflected in the Christian sacrament, is the **procreativity**, the blessing of the marriage with children. Throughout the bible children are seen as a gift from the Lord, from Eve (Genesis 4:1) all the way through to Elizabeth, whose barrenness (Luke 1:7) was used by God, when she was blessed with a child late in life, as a manifestation of his bounty and blessing (Luke 1:14). Indeed, even Mary wondered at how she was to give birth when she had no husband; as she wondered to the angel Gabriel when she said “But how can this come about, since I have no knowledge of man” (Luke 1:34). As we know, nothing is impossible to God, neither his blessing nor the manifestation of his power.

Marriage, then, is based on natural law and blessed as a sacrament by Christ and by his Church; but it is also subject to some strictures which cause difficulties, and which – in these modern times – can cause heartache. The Church tells us that a sacramental marriage is one which is contracted between two baptised people, in the presence of their parish priest and two witnesses, and in their parish church. If any of these circumstances are not met then the Church asks that provision is made, before the marriage, for the circumstances to be investigated and for a dispensation to be applied for. Very often – and usually when the reasons are good – this dispensation is granted, and the marriage is recognised by the Church. However, when Catholics enter into marriage without regarding this form, difficulties can arise, leading (sometimes) to the marriage not being recognised. Sometimes, too, a Catholic might enter into a new marriage when their original marriage is no longer a happy one. This can lead to the individual falling out of communion with the Church, and so being denied recourse to the sacraments, especially the Eucharist. Such action causes heartache for all concerned, and it is the parish priest’s duty – indeed the duty of the whole Catholic community – to treat such individuals with compassion and care. This means avoiding a judgmental attitude (for only God can truly judge us) but also accepting the honest reality of a situation, and not ‘glossing over’ hard questions. Individuals in such circumstances can always speak to their parish priest to see what can be done in the Church to ‘regularise’ their situation. Honesty and prayer are necessary, but we know that God always deals with us both justly and mercifully.

In an age when more and more people are choosing to adopt alternative life choices – co-habitation, same-gender unions, divorces at the first upset – let us pray more earnestly than ever that this great sacrament of Matrimony may continue to flourish within the Church, and that through it the love that a man has for a woman, and her love for him, may continue to shine forth in the world as a reflection of the divine love that God has for each one of us.

Dates for your Diary

Baptism Course: Concludes on Monday 13th February at 7pm in 2a.

Cameo: The next meeting is Tuesday 14th February. Deacon Simon will be talking to us about his Path to Priesthood. Time as usual 2.30pm to 4.00pm in the Parish Centre. A warm welcome is extended to all. Do come and enjoy an interesting talk.

Youth Group: Next meet on Friday 17th February at 7pm in the Parish Centre.

First Holy Communion Classes 2012: Please note there will NOT be a class on Saturday 18th February, It is school holidays and the Parish Centre is booked for the day by others. We shall return on February 25th at the usual times 10-11.30am.

First reminder: Coffee mornings to raise funds for First Holy Communion expenses are booked and the first of these is Sunday 26th February. Information will be given to parents as to how they may help. Any enquiries please contact Rita on 01522 801630 or email stanley.davis@ntlworld.com

City of Lincoln Catenians are repeating last years very entertaining and successful **40s night, Saturday February 18th at Christ Hospital School 7.30-11pm** bring your own drinks and snacks, tea coffee served in interval. Proceeds to St Barnabas. Do come even if you cannot dance but like 40s music £10 per head; tickets from Alan Stephinson.

Marriage Mass 2012 Sunday 11th March at St Barnabas Cathedral, 3pm: This will be the Annual Diocesan Mass celebrating the sacrament of Marriage. For full details contact Fr David Palmer 07734 035607 or email catholicdavid@mac.com

Monastic Life at Minster Abbey, Come and See weekend: The Benedictine Nuns of Minster Abbey 75th Anniversary of Refoundation - A life dedicated to prayer, following Jesus, the Beloved. "This is a weekend for young women to celebrate with us and experience a radical living of the Gospel, through a life of prayer and the total gift of oneself to God" March 30-April 1 see www.minsterabbeynuns.org sraelrederwin@gmail.com 01843 821254

Ministries: this week and next week

Readers	This	C Rhodes	M Needham	Young People
	Next	G Naylor	P & B McCarthy	D Gray
Coffee	This	CWL		
	Next	Ataxia UK		
Cleaners	This	C M Barrett, M Flannigan, B Flannigan, A McGrath, E Cooper and D Reeves		
	Next	D P Allnutt, M McAllister, F O'Donnell, H Belbin, B Jinny and C Palmer		
Footsteps	This	F Carroll and M Moore		
	Next	A Wells, D Hipworth and H Wells		

Parish Mission

Odette Millar – Catholic Women’s League member

Born in Gibraltar in 1956, Odette grew up by the shores of the Mediterranean. Aged 28, she moved to Lincoln and has two sons, Craig, currently living in Wellington, New Zealand and Gareth who is married to Helen. She is also step-mum to Stuart, Katie, Chris and James and “Abuela” (granny) to Ethan and Henry. So Odette is a busy mum, granny, wife to Bill and daughter to Charo who lives nearby in Lincoln.

Odette is currently diocesan representative of Our Lady’s Catechists, vice-chair of the Lincoln Section of the League and overall president of the Nottingham Branch of the Catholic Women’s League. Within the League, at both section and branch level, league members try to support the clergy. They work in their parishes as catechists, cleaners, choir members, extra-ordinary ministers or fundraisers, doing what they can in an effort to *live* their faith. Outside the church building, the League extends its remit to work in hospitals, visiting the elderly, helping refugees, and members also use their voice to speak out against trafficking, unfair trading and injustice. Internationally, the League is an affiliate member of the World Union of Catholic Women’s Organisations (WUCWO). Lincoln section itself contributes internationally as Odette is a translator on the United Nations online volunteer service.



Do come and see our display at the Parish Centre after each Mass this weekend and learn more about how *you* can make a difference by using your talents for the good of all people.

Further information about the CWL can be found at:

www.catholicwomensleague.org

The Order of Mass

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God. *or*

Priest Have mercy on us, O Lord.
All For we have sinned against you.
Priest Show us, O Lord, your mercy.
All And grant us your salvation.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Readings

Reader The word of the Lord.
All Thanks be to God.

Gospel

Deacon The Lord be with you.
All And with your spirit.

Deacon A reading from the holy Gospel
according to N.

All Glory to you, O Lord.

Deacon The Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**
For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in
one, holy, catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Liturgy of the Eucharist

May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Eucharistic Prayer

Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks
to the Lord our God.
All It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. *or*

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again. *or*

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest The peace of the Lord
be with you always.
All And with your spirit.
Deacon Let us offer each other
the sign of peace.

Agnus Dei

Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.

Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.

Concluding Rites

Priest The Lord be with you.
All And with your spirit.
Priest May almighty God bless you,
the Father, and the Son,
+ and the Holy Spirit.
All Amen.
Deacon Go forth, the Mass is ended. *or*
Go and announce the
Gospel of the Lord. *or*
Go in peace,
glorifying the Lord by your life. *or*
Go in peace.
All Thanks be to God.

This week's Liturgy

Weekend Saturday 11	5.15-5.45pm 6.00pm	Sixth Sunday of the Year Sacrament of Reconciliation 90 th Birthday of Mrs Teresa Rigg
Sunday 12 February	9.00am 11.00am includes	People of the Parish Jean Nevell and Family Baptism of Alan Franczak
Monday 13 February	Note Change 9.30am	Feria Jim Tiernan RIP
Tuesday 14 February	Note Change 9.30am	Feast of Saints Cyril & Methodius, Patrons of Europe Roy Topham (birthday remembrance 12 th February)
Wednesday 15 February	9.30am After Mass 10-10.30am	Feria Repose of the soul of John Durbin Tea/Coffee in the Parish Centre - Fr Vincent's Water Appeal Sacrament of Reconciliation
Thursday 16 February	9.30am	Feria Des O'Neil - speedy recovery to health
Friday 17 February	9.30am	Feria Repose of the soul of Ralph Adlard
Saturday 18 February	Note Change No am Mass/ Sacraments	Feria
Weekend Saturday 18 Sunday 19 February	5.15-5.45pm 6.00pm 9.00am 11.00am	Seventh Sunday of the Year Sacrament of Reconciliation Inga RIP People of the Parish McCullagh/McGarvey Family RIP and Sarah Knighton

Sundays	Year B	Weekdays	Year 2	Psalter	Week 2
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- Sunday:** Leviticus 13:1-2.44-46; Psalm 31; 1 Corinthians 10:31-11:1; Mark 1:40-45
Psalm: You are my refuge, O Lord, you fill me with the joy of salvation.
Acclamation: May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.
- Monday:** James 1:1-11; Psalm 118; Mark 8:11-13
- Tuesday:** Acts 13:46-49; Psalm 116; Luke 10:1-9
- Wednesday:** James 1:19-27; Psalm 14; Mark 8:22-26
- Thursday:** James 2:1-9; Psalm 33; Mark 8:27-33
- Friday:** James 2:14-24.26; Psalm 111; Mark 8:34-9:1
- Saturday:** James 3:1-10; Psalm 11; Mark 9:2-13
- Sunday:** Isaiah 43:18-19.21-22.24-25; Psalm 40; 2 Corinthians 1:18-22; Mark 2:1-12