

Parish of Saints Peter and Paul, Lincoln

20 pence please
to cover costs



Seventh Sunday of the Year - 18th & 19th February 2012

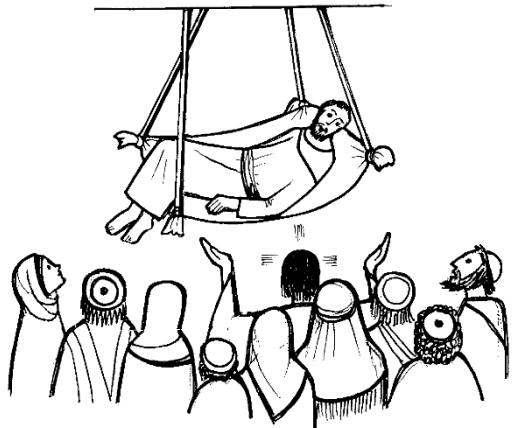
Thought for the Week:

In this week's Gospel story we hear a very dramatic account of a paralytic being lowered through the roof of a house, so that he could meet Jesus. Interestingly, Mark does not tell us that the paralytic was coming to Jesus for healing or a cure: we hear that Jesus was preaching, and that it was this which was bringing so many people to that particular house on that particular day. We have seen before in Mark's Gospel that Jesus is at pains to ensure people don't think he is merely a wonderworker, and he knows (even if sometimes those around him don't realise it) that there's far more to his ministry than the miracles he works.

So as the paralytic man is being lowered down from the roof to the place where Jesus is preaching, Jesus sees him, and 'saw their faith'. No doubt he knew the faith of the man on the stretcher, but the Gospel says that Jesus was also aware of the faith of those friends of his who had brought him—and his stretcher—to see Jesus, who had broken through the roof so that he could be lowered down to Jesus, and who certainly did whatever it took to make sure that their friend had the encounter with Jesus which he wanted.

We recall last week's Gospel and the miraculous cure of the leper: in that case it was the very leper himself who had approached Jesus and asked for healing; in this week's Gospel it is the friends who have the faith and bring the man to Jesus.

What also distinguishes this story is that Jesus doesn't immediately heal the paralytic, or at least not in the conventional sense. Jesus' reaction, upon seeing him, is to say 'My child, your sins are forgiven.' At that time there was an understanding that disease and infirmity was often linked to sinfulness, and that those affected with physical ailments were being punished by God for their wrongdoing. However in this case Jesus is quite clear that he is forgiving



the man's sins which will allow him to enter the Kingdom of God unencumbered by those past actions which have been weighing him down. Although people may have been thinking about a cure in the here-and-now, Jesus' cure is far more effective, healing, as it does, for eternal life.

And yet, after the discussion with the Pharisees, Jesus does indeed cure the man of his physical ailment. Not only are his sins forgiven, but he is able to get up and walk. This causes the people around to say 'We have never seen anything like this' and it isn't clear whether they are referring to the healing, or to the forgiveness, or to both. The faith that the paralytic's friends had at the start of the story has now spread to all those present, who have witnessed both a physical and a spiritual healing.

As we move into Lent this week, let us use today's Gospel to reflect upon those things in our lives which need spiritual healing. We are all too aware of our physical failings, but we often neglect to appreciate the ways in which our spiritual self is hurting, and how we can make amends here. The Church offers us the sacraments to heal and strengthen our relationship with God, but only if we have faith, and approach Jesus. He is always calling to us, inviting us to approach: our challenge is to respond to that call, no matter how difficult we think it will be, and accept the healing the Jesus' encounter always brings.

Take a newsletter each week, and if you can contribute the 20 pence price, many thanks!

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 Email: frtmcgovern@virginmedia.com

Retired Priest: Fr Michael Lynch

Parish Deacon: Rev Simon Gillespie
 Telephone: 07760 372105
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Parish Sister: Sr Eileen Keane

Parish Secretary: Mrs Tina McCarthy

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 2a Skellingthorpe Road, Lincoln LN6 7RB
 Telephone: 01522 682278
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Website:
www.peter-paul-lincoln.org.uk

Schools
 St Hugh's Catholic Primary School
 (Head: Mr G Hughes) 01522 501137
 St Peter and St Paul's
 Catholic High School
 (Head: Mr M Kerridge) 01522 871400

Collection Last Week	
Standing Order	£465.00
Envelopes	£728.00
Loose Plate	£449.50
TOTAL	£1,642.50
Hungry Box	£104.19
500 Club Draw	
w/d £100 12/02/12	Donal O'Leary 28

Running totals/monies raised in the parish
 Coffee Mornings Uganda 2011/12: £2,167.50
 Restoration / Roof 2011/12: £7,554.21
 Lady Chapel Refurbishment: £2,184.15

Thank you for your kind donations!
The Parish relies on your generosity!

2012 Nottingham Pilgrimage to Lourdes

16th - 21st July



“With Bernadette,
praying the Rosary”,
the pastoral theme for Lourdes 2012



**For further information
and booking forms,
please speak to Deacon Simon**

**TANGNEY
TOURS**

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HOLIDAYS WITH
100% FINANCIAL
PROTECTION



Parish News

White Flower Appeal: SPUC will be holding its annual appeal this weekend. In common with the Catholic Church, SPUC defends and upholds the sanctity of human life from conception until natural death. The Society's work covers a wide spectrum of issues. It seeks to protect unborn children from abortion and defends the disabled, elderly and incapacitated from euthanasia and assisted suicide. SPUC also provides trained speakers for schools and offers pro-life support for teachers, parents and medical professionals. **Please give generously to this very worthy cause.**

Painting for Poverty: A six week course in watercolour painting in aid of CAFOD continues on Ash Wednesday 22nd February 1-3pm in the Parish Centre. Tel 01522 682278 or 810249 to book a place on the course. Places still available. Last time we raised £150 ! So far this course has raised £70 for CAFOD and £7.50 for Fr Vincent's Uganda Water Project.

Marriage Care has a simple ambition: to make relationship counselling available to those in need - consequently we do not charge clients for our services but rather ask for donations to support our work. We are now recruiting qualified counsellors to volunteer as relationship counsellors. We train all those accepted for working with couples, over three residential weekends (with additional course work) for which participants pay a nominal £150. Most of our volunteers are with us for many years, many going on to supervise and train

others. Our Certificate in Relationship Counselling starts in April 2012, in Leeds, with a selection day held on 17th March in London. If you are interested in training for relationship counselling and you already hold a recognized qualification, please contact John Laverty on 01522 704520 for more information and or an application form.

Scholarships to St Martin's Ampleforth School: (Yrs 4-7) based on **academic** ability, **instrumental/choral** talent or potential and **general** scholarship for those who are sound academically and have a particular talent in one or a variety of extra-curricular activities. Scholarship weekends take place on 2/3 March and 27/28 April (usually with an overnight stay). Please see poster in Lady Chapel for more information and contact details.

Vacancies

Assistant Headteacher at St Norbert's Catholic Primary School, Spalding - September 2012. Closing date 24/02/12.

School Leader at The Catholic Federation of English Martyrs, Oakham and St Augustine's, Stamford Catholic Primary Schools - September 2012. Closing date 27/02/12.

Assistant Headteacher at St Paul's Catholic School, Leicester - September 2012. Closing date 02/03/12.

Class Teacher x 2 Early Years and Lower Key Stage 2 at Holy Trinity Catholic Primary School, Newark - September 2012. Closing date 09/03/12.

See adverts in the Lady Chapel for details.

Please remember in your prayers . . .

Please pray for all the sick of our community, especially: Fr John Cairns, Fr John Abbott, Jill O'Farrell, Frances Woodmason, Joan Greenfield, Debbie McDonnell, C J Brown, Ian Whyte, Sr Mary Swaby, Sheila Leon, Kathleen Braddley, Sheila Phillips, John Crevison, Steve Scully, Mark Barrett, Rose Cole, Kerry Clifton, Freda Magee, Ellen Blackledge, Terry Wall, baby Emily Clare, Mike Glover, Lillian Loftus, Sabina Czerniak, Anna Barron, John Hobson, Kathleen Swinbank, Barrie Morris, Karen Foreman, Grant Edens, Jenny Kirkpatrick, John Hughes, Martin McDonnell, Lucy O'Reilly, Terri Fairweather, Eric Ward, Charles Wyatt, Sean Hogan, Catherine Lamb, Rozy Ingham, Bethany Mickleburgh, Dorothy

Ward, May Hollingsworth, Bridget Matuszewsky, Jim McDonald and Bobby Doherty.

Please remember Norman Topham, Kitty O'Boyle, Marey Gaitland, Marian Szaroleta, Patrick Joseph Hunley, Hilda Randerson, Bridget Vaughan, Nellie Reynolds, Joe Harty, Madge Kitcher, Patrick Dillon, Michael O'Sullivan and Michael Ward who have anniversaries occurring at this time, and all those who have died recently, especially **Dave Goodrum, Peter Lavelle, Sarah Dillon, Jim Ward, Margaret Grattan, Dave Logan and Eileen Mills.**

May they rest in God's eternal peace!

Community Larder

are in need

of all food items

due to an increased demand

from local families.

They are struggling

to meet the higher demand.

Please remember

the Community Larder

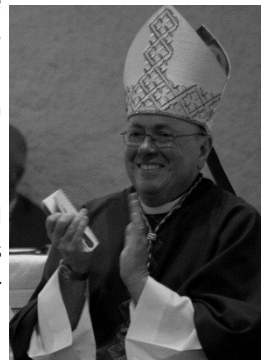
when you do your weekly shop.

Thank You!

Bishop Malcolm

has been our bishop for a little over eleven years, and is currently finishing a 30-day silent Ignatian retreat on the west coast of the United States of America.

Please pray for him during this final week, as he listens more closely to the voice of God in his life and prepares to return to us next Saturday. We pray that he will be refreshed and invigorated in his leadership of our diocese.



The Sacraments - Holy Orders

Over the past six Sundays we have considered the sacraments of the Church; we considered firstly those sacraments of healing which restore our relationship with God, and we then moved on to look at the three sacraments of initiation which begin our relationship with God. Last week we considered Matrimony, by which many of us order our life, and this week we'll consider the final sacrament, Holy Orders, by which some people give their lives to God as priests and deacons.

The sacrament of Holy Orders is the way in which a baptised man (this is explicitly stated in the Catechism, 1577, and in Canon Law, canon 1024) is given to God, and his life is 'ordered' for God's service, either as deacon, priest or bishop. Although there are three distinct 'orders' of ordination, it is a single sacrament, not three sacraments, and whilst the bishop, at his ordination, receives the fullness of Orders, priests and deacons, through their ordinations, share in this Order. For all three degrees of Order the direction of the sacrament remains the same: those who are ordained are to serve others, for their salvation, and to achieve their own personal salvation through the salvation of others (Catechism 1534). This allows us to clearly see the fundamental nature of Ordination: it is not a personal thing, but rather a way in which someone can give their life for the greater good of others, the community in which he serves.

Of all the sacraments, perhaps Orders is the one that can most clearly be seen in Jesus' own life: he is the person in which the priesthood of the Old Covenant, seen throughout the Old Testament, finds its perfect fulfilment. Just as Melchizedek, 'priest of God Most High' (Genesis 14:17-24) was a prefigurement of priesthood, so the priestly class, the tribe of Levi, also stood in the place of mediator between God and man. This, however, was an imperfect priesthood, since the offering made had to be made again and again, each year, by sinful humans. It is only Christ, in his perfect offering of self on the Cross, who was able to be seen as worthy in the Father's eyes for the redemption of many peoples. It is in this work that all those who are ordained share, each in their distinct ways.

Deacons are called, as we read in Acts (chapter 6:1-7), to be at the service of the community through their *diaconia*, a Greek word which means 'service, aid, support, assistance'. When the apostles found that they didn't have enough time to help those in the community who needed their practical attention, they commissioned seven men of good repute, and entrusted to them the task of daily distribution of food. We read that the apostles 'prayed, and laid their hands on them' (Acts 6:6) which is still the means by which Ordination is effected. In our own times, deacons have a specific liturgical function (to proclaim the Gospel, preach,



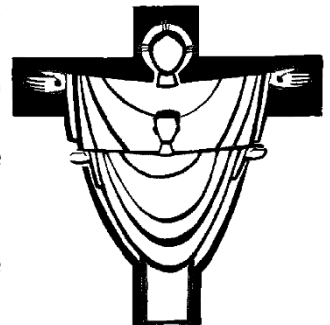
baptise, marry, and bury the dead) but they also have a very practical function, to assist those in any kind of need, and to be at the Church's service for the dispensing of charity. This can be seen all the more clearly since we have, in this diocese, many men who have been ordained deacons for their local parishes and communities. These 'permanent' deacons can seek ordination even after marriage, and find the expression of their ministry in the place in which they live, work, and serve.



Turning to the priestly ministry, this is type of Ordination with which we are most familiar: in every parish we find the parish priest who has been ordained for service, but specifically to bring Christ to people through the sacraments of the Church. Although the priest shares in the *diaconia* (for he is still a deacon) nevertheless his role, unique to him, is to offer the bloodless sacrifice of the Mass, to make present again Jesus, on the altar, who gave himself and who continues to give himself as a sacrifice for our salvation. The priest also, uniquely (for neither is this entrusted to deacons) has the power to absolve sins in the name of Jesus, through the sacrament of Penance. In both of these roles the priest is acting *in persona Christi capax*, in the person of Christ, the head of the community.

The third of the degrees of Ordination is that of the bishop; through episcopal ordination a priest receives the fullness of Orders and is instituted into the apostolic line which can be traced all the way back to St Peter. Through the laying on of hands, which characterises episcopal Ordination also, a 'special outpouring of the Holy Spirit' (Catechism 1556) is received, allowing the individual to undertake the three-fold office of sanctifying, teaching and ruling. In this way the bishop, especially when he is the *Ordinary* of a diocese, can be seen to be the shepherd of the particular Church entrusted to him. Of course, the bishop can't personally minister to all the people in his diocese, and so this is the reason that priests and deacons operate in concert with their bishop. At every ordination the bishop asks 'do you promise respect and obedience to me and my successors' (Rite of Ordination) not so that he can have authority over his priests and deacons in a draconian way, but rather so that there is a real unity amongst those co-workers in the local Church.

Each person who is ordained is aware of their own personal failings in ministry, and realises that he can operate only through the strengthening power of the Spirit at work in his life. It is ultimately 'Christ who acts and effects salvation through the ordained minister' (Catechism 1584) and so, even if the bishop, priest or deacon feels that he is unworthy, the sacramental actions which they mediate are effective through God's power. In this way those who are called to ordination are able to assist in the building up of the Church here on earth, the proclamation of the Gospel, and the sanctification of all peoples.



Dates for your Diary

Sunday 19th February: Lincolnshire Parent Carer Council are screening 'Cars 2' in the Parish Centre; 2.45pm for a 3pm start. Popcorn and other snacks will be on sale. All are welcome.

First Holy Communion Classes 2012: We shall return on February 25th at the usual time of 10-11.30am.

Coffee mornings to raise funds for First Holy Communion expenses are booked and the first of these is Sunday 26th February. Information will be given to parents as to how they may help. Any enquiries please contact Rita on 01522 801630 or email stanley.davis@ntlworld.com

Saltmine Theatre Company's adaptation of Faustus: Thursday 1st March, Palace Theatre, Newark. Further details are on the Lady Chapel noticeboard, about this Christian interpretation of a classic play.

Woman's World Day of Prayer this year falls on 2nd March. All are welcome—men and women—at 7pm.

Marriage Mass 2012 Sunday 11th March at St Barnabas Cathedral, 3pm: This is the annual Diocesan Mass celebrating the sacrament of Marriage. For full details contact Fr David Palmer 07734 035607 or email catholicdavid@mac.com

Natural Family Planning: will be taught in a course of 3 monthly sessions by the Couple to Couple League beginning on the 15th March in Arnold. The method taught, the Sympto-Thermal Method, is in full accord

with Catholic teaching, and the method is healthy, as effective as artificial alternatives and builds strong marriages. Please contact Katherine and Ben Wright 0115 979 5465 or email wright@cclgb.org.uk for information, register by 1st March www.cclgb.org.uk

Coffee Morning in aid of the Community Larder: Friday 16th March; 10am onwards at Pantiles, Rectory Road, Coleby, Lincoln LN5 0AJ (kindly hosted by Linda Heaver). There'll also be a raffle and a cake staff - all are very welcome. Please bring a contribution to the Community Larder with you!

Make Music for the Lord - a day for parish musicians on Saturday 28th April, 10am—4pm. Please let Deacon Simon know if you are interested in attending this event, so that sufficient places can be booked.

Monastic Life at Minster Abbey, Come and See weekend: The Benedictine Nuns of Minster Abbey 75th Anniversary of Refoundation - A life dedicated to prayer, following Jesus, the Beloved. "This is a weekend for young women to celebrate with us and experience a radical living of the Gospel, through a life of prayer and the total gift of oneself to God" March 30-April 1. See: www.minsterabbeynuns.org or email: sraelrederwin@gmail.com or telephone: 01843 821254

**The Catholic Women's League
would like to thank all those who
supported last Sunday's coffee morning;
£251.40 was raised!**

Lent 2012

Lent begins again this week with **Ash Wednesday**, when we are all invited to come to Mass to be 'ashed' as a visible witness of our desire to transform our lives: to repent and to believe the Good News. Ash Wednesday is also a day of **fasting and abstinence** when we are called to refrain from eating meat (or something else, suitable, for those who are vegetarians or vegans) and to fast by eating significantly less than usual.

During Lent we have other opportunities to renew our lives in preparation for the great feast of Easter, and two such opportunities are:

Lenten Station Masses 2012

Tuesday 28th February at St Hugh's

Confession 6pm, Mass 7pm

Tuesday 13th March at Woodhall Spa

Confessions 6pm, Mass 7pm

Tuesday 27th March at Our Lady's,

Confessions 6pm, Mass 7pm

Lenten Penitential Services

Sunday 1st April, 4pm at Saints Peter and Paul

Monday 2nd April, 7pm at Our Lady of Lincoln

Tuesday 3rd April, 7pm at St Hugh of Lincoln



It is also a time when those **parents whose children are preparing to receive sacraments later in the year** can make a renewed effort to come to Mass each Sunday, so that they and their children become more familiar with the practice of our faith.

We will also be celebrating **Cafod's Lenten Fast Day** on Friday 2nd March; this year, to mark Cafod's Golden Jubilee, **the Government will match, £ for £, the entire sum donated to Cafod!**

Ministries: this week and next week

Readers	This	G Naylor	P & B McCarthy	D Gray
	Next	O & B Millar	C Scanlon	C & S Burke
Coffee	This	Ataxia UK		
	Next	First Holy Communion Expenses		
Cleaners	This	D P Allnutt, M McAllister, F O'Donnell, H Belbin, B Jinny and C Palmer		
	Next	A A O'Neill, G Grindley, M Pearman, J Power, M Robinson and J Murphy		
Footsteps	This	A Wells, D Hipworth and H Wells		
	Next	S Burke, M Kerridge and L Johnson		

The Order of Mass

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God. **or**

Priest Have mercy on us, O Lord.
All For we have sinned against you.
Priest Show us, O Lord, your mercy.
All And grant us your salvation.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Readings

Reader The word of the Lord.
All Thanks be to God.

Gospel

Deacon The Lord be with you.
All And with your spirit.

Deacon A reading from the holy Gospel
according to N.

All Glory to you, O Lord.

Deacon The Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**
For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in
one, holy, catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Liturgy of the Eucharist

May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Eucharistic Prayer

Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks
to the Lord our God.
All It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. **or**

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again. **or**

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest The peace of the Lord
be with you always.
All And with your spirit.
Deacon Let us offer each other
the sign of peace.

Agnus Dei

Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.

Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.

Concluding Rites

Priest The Lord be with you.
All And with your spirit.
Priest May almighty God bless you,
the Father, and the Son,
+ and the Holy Spirit.
All Amen.
Deacon Go forth, the Mass is ended. **or**
Go and announce the
Gospel of the Lord. **or**
Go in peace,
glorifying the Lord by your life. **or**
Go in peace.
All Thanks be to God.

This week's Liturgy

Weekend Saturday 18	5.15-5.45pm 6.00pm	Seventh Sunday of the Year Sacrament of Reconciliation Inga RIP			
Sunday 19 February	9.00am 11.00am	People of the Parish McCullagh/McGarvey Family RIP and Sarah Knighton			
Monday 20 February	9.30am 6.00pm 7.00pm	Breege Goonan (very ill) Reception of the body of Eileen Mills RIP Mrs Eileen Mills RIP			
Tuesday 21 February	9.30am 7.00pm	Requiem Mass for Eileen Mills RIP Cath Thompson RIP			
Wednesday 22 February	9.30am After Mass 10-10.30am 11.30am 5.00pm 7.00pm	Ash Wednesday For those who supported Tess Adlard in sad bereavement Tea/Coffee in the Parish Centre - Fr Vincent's Water Appeal Sacrament of Reconciliation School Mass - David Logan RIP Reception of David Logan RIP into church Ralph Adlard RIP			
Thursday 23 February	9.30am 11.00am	Amy Butcher RIP (anniversary) Requiem Mass for David Logan RIP			
Friday 24 February	9.30am	Lenten Feria Jean & Eric Ramsden RIP			
Saturday 25 February	9.30am 10-10.30am	John Costello Sacrament of Reconciliation			
Weekend Saturday 25 Sunday 26 February	5.15-5.45pm 6.00pm 9.00am 11.00am	First Sunday of Lent Sacrament of Reconciliation Beatrice White RIP (18 th anniversary 11.2.12) Patricia & Brian Wilkes - Golden Wedding Anniversary People of the Parish			
Sundays	Year B	Weekdays	Year 2	Psalter	Week 3 / 4

Sunday: Isaiah 43:18-19.21-22.24-25; Psalm 40; 2 Corinthians 1:18-22; Mark 2:1-12

Psalm: **Heal my soul, for I have sinned against you**

Acclamation: **The Word was made flesh and lived among us;
to all who did accept him he gave power to become children of God.**

Monday: James 3:13-18; Psalm 18; Mark 9:14-29

Tuesday: James 4:1-10; Psalm 54; Mark 9:30-37

Wednesday: Joel 2:12-18; Psalm 50; 2 Corinthians 5:20-6:2; Matthew 6:1-6.16-18

Thursday: Deuteronomy 30:15-20; Psalm 1; Luke 9:22-25

Friday: Isaiah 58:1-9; Psalm 50; Matthew 9:14-15

Saturday: Isaiah 58:9-14; Psalm 85; Luke 5:27-32

Sunday: Genesis 9:8-15; Psalm 24; 1 Peter 3:18-22; Mark 1:12-15