

# Parish of Saints Peter and Paul, Lincoln

20 pence please  
to cover costs



## The Epiphany of Our Lord - 7<sup>th</sup> & 8<sup>th</sup> January 2012

### Thought for the Week:

As we come to the end of the Christmas period this week with the celebrations of the Epiphany (today) and the Baptism of the Lord (tomorrow) we're given the opportunity to see the final part of the Christmas story, which acts as a springboard to the rest of the Gospels. St Matthew alone of the four Evangelists speaks of the Magi visiting Bethlehem and finding Jesus, and in so doing he gives us a glimpse into the way that Jesus' birth is one that was to be made known to all the world. The shepherds of Luke's Gospel were certainly Jewish, and expectant of a Messiah (whether recognised as such or not) but the foreign visitors recounted by Matthew knew of Jesus not from the ancient

scriptures but from following the heavens: "We saw his star as it rose and have come to do him homage". Not only is Jesus spoken of by angels to shepherds, but his birth is told of in the very heavens by those who know how to read the signs. Matthew is contrasting with Luke here in giving us a revelation of Jesus not for poor people who come and find Jesus very close by, but for those of learning who have journeyed a great distance to find Jesus.

There is no competition between the Gospels, rather they give us contrasting ways of understanding who Jesus is. He is the one who has foretold by the Jewish prophets, the Messiah of the Jewish people. But he is also the Saviour of the World, and King of the Universe, whose birth shakes all creation and is proclaimed by the stars for all the world to see. Taking the gospels together we know that Jesus came for no exclusive peoples, but rather for all; just as God loves each and every single person in creation and has no individual favourites.

If we take this one step further we might wonder what our response to this revelation should be. As we hear in the last verse of a popular carol "What can I give him, poor as I am? If I were a shepherd, I would bring a



lamb; if I were a wise man I would do my part; yet what I can I give him—give me heart”. How far do these words echo true in our own lives? The Magi gave of their best and most precious—gold, frankincense and myrrh; what do we give to God? What is our offering to the one who gave his very self to save us?

Today’s feast is an invitation to reassess how our faith plays a role in our lives, and how we respond to God’s invitation to be with him. No longer is the covenant exclusively for the chosen people, it’s open to you and to me. Our choice is to decide how we will respond to Jesus’ invitation, will we follow the example of the Magi and give of our very best in honour of God who became man with us, and died for us?

*Take a newsletter each week, and if you can contribute the 20 pence price, many thanks!*

During the four weeks of Advent we looked at the Bishop’s recent document *You are living Stones*. Over the next few weeks we’ll begin a new series of centre-page articles looking at the sacraments of our Church.

Any more comments about our new-look newsletter are gratefully received and will be considered and, where possible, acted upon.

**Fr Tom writes:**

**“I’d like to thank most sincerely all the people of the parish who very kindly gave me cards, gifts, and the collection on Christmas Day. Your generosity was very much appreciated, and I pray for all the blessings that will be given to each one of you during this new year of 2012”**

**Parish Priest**

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**Parish Secretary:** Mrs Tina McCarthy

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**Schools**

St Hugh’s Catholic Primary School  
(Head: Mr G Hughes) 01522 501137  
St Peter and St Paul’s  
Catholic High School  
(Head: Mr M Kerridge) 01522 871400

**Collection Last Week**

|                   |                  |
|-------------------|------------------|
| Standing Order    | £465.00          |
| Envelopes         | £554.30          |
| Loose Plate       | £483.18          |
| <b>TOTAL</b>      | <b>£1,502.48</b> |
| <b>Hungry Box</b> | <b>84.96</b>     |

**500 Club Draw**

|              |                  |
|--------------|------------------|
| w/d 25/12/11 | J Rushby No 64   |
| m/d December | E Spackman 426   |
| w/d 01/01/12 | Heidi Belbin 244 |

Coffee Mornings – Uganda 2011/12:

£TBA

Restoration/Roof Fund 2011/12: £TBA

Christmas Raffle:

Target £2,500 - Running Total £TBA

**Thank you for your kind donations!**

**The Parish relies on your generosity!**

# Solemnity of the Epiphany



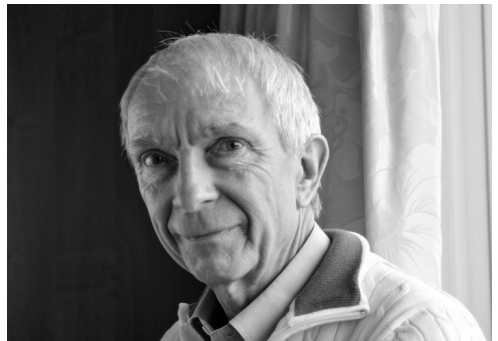
Let us pray:  
O God,  
who on this day  
revealed your Only Begotten Son  
to the nations  
by the guidance of a star,  
grant in your mercy  
that we,  
who know you already by faith,  
may be brought to behold  
the beauty of your sublime glory.  
We ask this  
through Christ our Lord.  
Amen.

## Mission 2012 - Parish Group People

### **The Response Group: Tony Rowlett**

Brought up in Leicester and moved to Lincoln in 1959. Tony married Ann in 1970 in St. Hugh's Church, they have two sons: Christopher and Nicholas. He has worked at Rowlett's Jewellers and formerly the Lincoln Coin Centre since 1965. He has been involved in the Parish in a number of activities including The Gala, the Choir, Marriage Preparation and in particular the Response group. The Response group was formed in 1982 as a direct response to the visit to England of Pope John Paul II. The group meet in one another's houses once a month and share their faith, socialise and raise money for Albania their chosen charity. Meet Tony

in the Parish Centre on Sunday 8<sup>th</sup> January and find out more about the Response Group. His little exhibition will be the first of what we hope will be several displays about the groups in our parish throughout 2012 in connection with our Parish Mission.



# Parish News

**Lady Chapel:** Redecoration of the Lady Chapel is now more or less completed (some final work needs to be done to the carpet) but the Chapel is open again, and daily Mass (except Wednesday) is being celebrated in there. Many thanks to all those in the parish who have helped to raise the funds to repaint and refurbish the Chapel.

**Cleaners: Ladies & Gentlemen,** Can you spare one hour per month to help us keep our Church clean. Your help would be greatly appreciated. If you can help please contact Heidi Belbin on 01522 828172.

**Pilgrimage to Assisi 2012 - Tuesday, 18<sup>th</sup> to Saturday 22<sup>nd</sup> September:** "I have been asked by a number of people if I would consider putting on another Pilgrimage next year. Would all who are interested please contact me on 01522 826390. Please ask me for details. The cost is £499 plus insurance plus transport. It is half-board and we will fly from East Midlands. I need at least twenty-five people to be able to run it."  
*Noel Harris.*

**Catechist Training:** Starting in January, Catechists will have the opportunity to undertake a foundation course in catechesis called the 'Bishop's Certificate in Catechesis'. The course will support and enable catechists to pass on the Catholic faith with effectiveness and confidence. One of the three locations for the course is Ss Peter & Paul's on Wednesday evenings from 7-9pm. There are twelve sessions running approximately once a fortnight. Details are

available in a leaflet available in the sacristy. The costs of the course will be paid for by the parish, although donations are welcome. Catechists are strongly encouraged to attend if possible. It is a fantastic opportunity for training and support and will be run locally. Once forms have been completed and endorsed by Fr Tom, please leave in the Parish Office marked for the attention of Sr Eileen.

**Parish Magazine:** The Parish Herald is on sale (pick up a copy from the porch). The suggested donation to cover printing costs is £1. Deacon Simon has contributed the feature article on his recent pilgrimage to Jordan. Also included are articles from some of our parish groups, Ss Peter and Paul School and individual parishioners. The magazine includes some snippets to - hopefully - make you smile and Christmas activities for the children. Thanks go to everybody who submitted items for the publication. A few pieces have been saved for the next edition.

**Faith In Families:** Can all box holders please bring in their boxes for the half yearly collection. Thank you. Pauline Allnutt.

**Catenian Carol Concert:** thanks to all those who were involved with the Concert on Saturday 17<sup>th</sup> December. Not only was a very enjoyable evening celebrated in the Church, but the funds raised will be donated to the church roof fund.

# Please remember in your prayers . . .

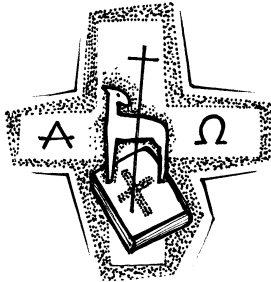
Please pray for all the sick of our community, especially: Joan Greenfield, Debbie McDonnell, Christine Ward, C J Brown, Ian Whyte, Sr Mary Swaby, Sheila Leon, Kathleen Braddley, Margaret Carter, Sheila Phillips, John Crevison, Steve Scully, Mark Barrett, Rose Cole, Kerry Clifton, Freda Magee, Halina Juszczuk, Ellen Blackledge, Terry Wall, baby Emily Clare, Eileen Mills, Mike Glover, Lillian Loftus, Sabina Czerniak, Mrs D'Alessandro, Anna Barron, John Hobson, Kathleen Swinbank, Barrie Morris, Karen Foreman, Grant Edens, Jenny Kirkpatrick, Julia Bogg, John Hughes, Martin



McDonnell, Joyce Ward, Lucy O'Reilly, Terri Fairweather, Eric Ward, Charles Wyatt, Sean Hogan, Catherine Lamb, Rozy Ingham, Dorothy Ward, Bethany Mickleburgh, May Hollingsworth, Mary McNulty, Bridget Matuszewsky, Bobby Doherty and Sr Agnes.

Please remember all those of our family, friends and parish community who have anniversaries occurring at this time, and all those who have died recently, especially Margaret Egan.

**May they rest in God's eternal peace!**



## Community Larder

**ARE IN DESPERATE NEED of all food items due to an increased demand from local families. They are really struggling to meet the higher demand. Please remember the Community Larder when you do your weekly shop.**

**There is a letter of thanks in the Parish Office for you from the Food Larder.**

# The Sacraments - Penance

*Some of the feedback about our new-look newsletter suggested that it would be good to have a series of articles looking at the sacraments of our Church: to give an opportunity to reflect on these moments of grace, and to allow parishioners to deepen their understanding of the way Christ is present to us in the sacraments. We have seven weeks now before the start of Lent, and so the time seems opportune to write a little about the sacraments, starting this week with Penance.*

Of all the sacraments perhaps the sacrament of Penance, or Reconciliation, is the one that we find hardest to think about and participate in. For most of us we will have experienced it first when we were preparing to make our First Holy Communion, and may have memories of being told by teachers beforehand to go into the little room and tell Father what things we'd done wrong. We might have made a list of sins, or worked out a standard formula of what to say; and if we're not careful, this way of approaching the sacrament could be the same today as it was many years ago. It can be difficult to take a fresh look at the sacrament of Penance as it involves us in challenging ourselves, and in looking into those parts of our lives that might be hidden away; sometimes the emotions that come to the surface are akin to visiting the dentist, or having a particularly difficult meeting at work or school. If we can avoid this, then we often do.

The Church gives us this sacrament as a way that Christ himself invites us to come closer to him, and in particular to come closer to God when we know that we are far away from him. Sin is what separates us from God's love, but since God created us, knows us and loves us, he doesn't want us to be separated from him. This sacrament is the means by which God allows us to come back to him, and to repair that damaged friendship. Indeed, we can become closer to God through the sacrament that we were beforehand. Just as we sometimes feel closer to a friend or family member after an argument and then the painful apology, so it is with the sacrament of reconciliation: "there is more rejoicing in heaven over one repentant sinner than over 99 good and virtuous people" (cf Luke 15:7).



Sometimes we think to ourselves that we don't need to go to confession since we can tell God directly all those things that we have done wrong in our life. Why do we need to go to a priest and talk to him, when God is always listening to what we say? We know that the seal of the confessional binds the priest and so he can't ever reveal anything he's heard, but it's still a bit daunting to speak our sins out loud. This attitude, although common, slightly misunderstands the nature of the sacrament of reconciliation: a sacrament is always an encounter with the Risen Christ, and as such is mediated, or enabled, through the Church, because an encounter with Christ *always* has a community dimension. Christ is the head of the body, the Church, and



we are all members of that body in communion with one another and with Christ. The sin of one person affects not only that person, but their relationship with each other person, and with Christ himself. In ancient times the sinner was publically excluded from the celebration of Mass until he had undertaken penance and had his sins forgiven; after this, he was welcomed back into the community and readmitted to the table of God's sacrifice. Nowadays we aren't so public about our sinfulness nor

about our forgiveness, but we still celebrate God's forgiveness given to us, and we recognise this through the words and actions of the priest in the confessional.

We sometimes wonder, too, when we should go to confession. It used to be the rule that we had to go before we received Communion, and this could lead to people being scrupulous in the confessional, almost trying to invent sins so as to have something to say. On the other hand, some people have been absent from the sacrament for many years, and find it almost impossible to find a way back to a sacrament that they don't really know. The Church asks us to find a middle ground: we are to go to confession whenever we are aware of *grave sin*, and to confess our grave sins at least once a year at Easter time (together with Communion, being our Easter Duties). However, we are also encouraged to confess *all* our sins, grave and venial, at regular intervals: the Church does not encourage us to sin, and so doesn't lay down timelines for how often we need to go to confession. If we receive Communion regularly, each Sunday for example, then perhaps going to confession only once or twice a year might be something that we could consider increasing. There's no suggestion that more Confessions means more sins, but rather that we are strengthened more often by this sacrament, and so able to avoid those circumstances where we might regularly be tempted to fall into sin. Outside the door of our confessional are some sheets to help us know what to do and what to say, helping us to find an easier route into this sacrament, especially if it is a little unfamiliar to us.

A priest in the confessional will also be aware of the difficulties that might have been overcome to make a confession, and he will *always* be very happy to hear someone's confession, and to help them not only to make a good confession, but also to rejoice in God's mercy afterwards. When the priest says "Ego te absolvo" - "I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit" he is doing so in the power given to St Peter (Matthew 16:19) and to all the apostles (John 20:23) and handed on by the apostles to their successors as bishops, and from them to validly ordained priests. It is a great joy not only for the penitent to hear these words, knowing that he is freed from his sins by God's love, but also for the priest to say these words, and know that God's mercy is being made manifest once more to another of God's children. Since we live to know God more deeply day by day, we can't help but rejoice when we are able to reject sin and take another step on our path of coming closer to God.



# Dates for your Diary

## First Holy Communion Course:

Resumes on Saturday 7<sup>th</sup> January 2012 at 10am until 11.30am as usual.

Any queries please contact Rita on 01522 801630 or stanley.davis@ntlworld.com

## Youth Sunday Mass:

is on 8<sup>th</sup> January at 11am. Planning and practice will be at 9am in the Parish Centre. Toast, nutella and jam will be provided.

## Baptism Course:

commences on Monday 9<sup>th</sup> January at 7pm in 2a for those candidates who have applied for the course. Further dates in the course are 23<sup>rd</sup> and 30<sup>th</sup> January and 6<sup>th</sup> February.

## CAMEO:

Tuesday 10<sup>th</sup> January is the first meeting of 2012. Tom Scanlon will entertain us playing his guitar and singing well known songs. We can expect a light hearted afternoon to brighten a January day. Time as usual 2.30pm-4.00pm in the Parish Centre. Everyone welcome. Do come and join in.

## Our Lady Queen of Peace Prayer Group:

The Prayer Group will meet at the Convent, Wragby Road on Saturday 14<sup>th</sup> January at 2pm. Join us and enjoy devotion to Our Blessed Mother in prayer, a film and fellowship. You are very welcome. LN2 5SL (for SatNav)

This year Churches Together in Hykeham and Swallowbeck are celebrating the Octave of Prayer for Christian Unity with a special united service at North Hykeham Methodist Church on Sunday 15<sup>th</sup> January at 3.30pm to be followed by a faith tea. The theme for our service is 'We will all be changed' and we shall be using some of the material prepared by Churches Together in Britain and Ireland inspired by the churches in Poland. Please come along and share in worship and fellowship together with our brothers and sisters in Christ and, if you are able, bring a small amount of food (sweet or savoury) to add to the buffet table for tea time!

*Details of all the Week's activities next week*

# Ministries: this week and next week

|                  |      |   |               |                             |
|------------------|------|---|---------------|-----------------------------|
| <b>Readers</b>   | This | S Collingham  | C Scanlon     | Young People                |
|                  | Next | M Costello  | A & T Rowlett | T Anyanwu /<br>L Coatsworth |
| <b>Coffee</b>    | This | RCIA  |               |                             |
|                  | Next | Altar Servers   |               |                             |
| <b>Cleaners</b>  | This | B C Scanlon, D Rooney, T & A Rowlett, M Gavin, J Rasdall, M Strickson   |               |                             |
|                  | Next | C M Barrett, M Flannigan, B Flannigan, A McGrath, E Cooper and D Reeves |               |                             |
| <b>Footsteps</b> | This | D Murray, M Moore and L Coatsworth                                      |               |                             |
|                  | Next | F Carroll and M Moore   |               |                             |

# Quiz Answers

CAN YOU FIND THIRTY BOOKS OF THE BIBLE IN THIS PARAGRAPH?

This is a most remarkable puzzle. It was found by a gentleman in an airplane seat pocket on a flight from Los Angeles to Honolulu, keeping him occupied for hours. He enjoyed it so much, that he passed it on to some friends. One friend from Illinois worked on this while fishing from his johnboat. Another friend studied it while playing his banjo. Elaine Taylor, a columnist friend, was so intrigued by it that she mentioned it to her weekly newspaper column. Another friend judges the job of solving this puzzle so involving, she brews a cup of tea to help her nerves. There will be some names that are easy to spot. That's a fact. Some people however, will soon find themselves in a jam, especially since the book names are not necessarily capitalised. Truthfully, from answers we get we are forced to admit it usually takes a minister or a scholar to see some of them at the worst. Research has shown that something in our genes is responsible for the difficulty we have in seeing the books in this paragraph. During a recent fund raising event, which featured this puzzle, Alpha Delta Phi lemonade booth set a new record. The local paper, the chronicle, surveyed over 200 patrons who reported that this puzzle was one of the most difficult they had ever seen. As Daniel Humana humbly puts it, 'The books are right here in plain view hidden from sight.' Those able to find all of them will hear great lamentations from those who have to be shown. One revelation that may help is that books like Timothy and Samuel may occur without their numbers. Also keep in mind, that punctuation and spaces in the middle are normal. A chipper attitude will help you compete really well against those who claim to know the answers. Remember there is no need for a mad exodus; there really are 30 books of the Bible lurking somewhere in this paragraph waiting to be found.

Well done to all those of you who completed this Quiz—did anyone find all 30 books???

## Christmas Prize Raffle

The following prizes have yet to be collected - please either contact Fr Tom or Deacon Simon after Mass, or ring the parish office to arrange collection. If you know one of the winners please do tell them they've won!

|                   |                          |
|-------------------|--------------------------|
| <b>Fifth</b>      | Champagne & Chocolates   |
| 1962              | Michael Meenaghan        |
| <b>Thirteenth</b> | Red Wine/Corkscrew/Stand |
| 3165              | M Cade                   |
| <b>Fifteenth</b>  | Red Wine                 |
| 482               | Ramona Winiarska         |
| <b>Sixteenth</b>  | Chocolates               |
| 4632              | Catherine Anyanwu        |

## Bishop Malcolm OP

has been our bishop for a little over eleven years, and this week he begins a sabbatical of rest and a 30-day retreat. Please pray for him during these next few weeks, as he listens more closely to the voice of God in his life. We pray that we will return to us at the start of Lent refreshed and invigorated to continue in his ministry within our diocese.



# The Order of Mass

## Confiteor

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God. **or**

Priest Have mercy on us, O Lord.  
All For we have sinned against you.  
Priest Show us, O Lord, your mercy.  
All And grant us your salvation.

## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## Readings

Reader The word of the Lord.  
All Thanks be to God.

## Gospel

Deacon The Lord be with you.  
All And with your spirit.  
Deacon A reading from the holy Gospel  
according to N.  
All Glory to you, O Lord.  
Deacon The Gospel of the Lord.  
All Praise to you, Lord Jesus Christ.

## Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
**and by the Holy Spirit**  
**was incarnate of the Virgin Mary,**  
**and became man.**  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,

who has spoken through the prophets.  
I believe in  
one, holy, catholic and apostolic Church.  
I confess one baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## Liturgy of the Eucharist

May the Lord accept  
the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

## Eucharistic Prayer

Priest The Lord be with you.  
All And with your spirit.  
Priest Lift up your hearts.  
All We lift them up to the Lord.  
Priest Let us give thanks  
to the Lord our God.  
All It is right and just.

## Sanctus

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he  
who comes in the name of the Lord.  
Hosanna in the highest.

## Mystery of Faith

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again. **or**  
  
When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again. **or**  
  
Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## Communion Rite

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Priest The peace of the Lord  
be with you always.  
All And with your spirit.  
Deacon Let us offer each other  
the sign of peace.

## Agnus Dei

Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.

Lord, I am not worthy that you should enter  
under my roof, but only say the word and my  
soul shall be healed.

## Concluding Rites

Priest The Lord be with you.  
All And with your spirit.  
Priest May almighty God bless you,  
the Father, and the Son,  
+ and the Holy Spirit.  
All Amen.  
Deacon Go forth, the Mass is ended. **or**  
Go and announce the  
Gospel of the Lord. **or**  
Go in peace,  
glorifying the Lord by your life. **or**  
Go in peace.  
All Thanks be to God.

# This week's Liturgy

|  |  |  |
|--|--|--|
| Weekend<br>Saturday 7                          | 5.15-5.45pm<br>6.00pm                      | <b>The Solemnity of the Epiphany of Our Lord</b><br>Sacrament of Reconciliation<br>Francis Joseph McGuinness RIP (5 <sup>th</sup> Anniversary)   |
| Sunday 8<br>January                            | 9.00am<br>11.00am                          | Mike & Nelly Barrett<br>People of the Parish   |
| Monday 9<br>January                            | 9.30am<br>5.30pm<br>7.00pm                 | <b>Feast of the Baptism of Our Lord</b><br>Bernard & James Shaw<br>Reception of Margaret Egan<br>Angela Aston  |
| Tuesday 10<br>January                          | 9.30am<br>12.00 noon<br>7.00pm             | <b>Feria</b><br>Cenacle Sisters—Liverpool, Sr Kira RIP<br>Requiem Mass for Margaret Egan<br>John Bishop RIP  |
| Wednesday 11<br>January                        | 9.30am<br>After Mass<br>10-10.30am         | <b>Feria</b><br>Jim Tiernan RIP<br>Tea/Coffee in the Parish Centre - Fr Vincent's Water Appeal<br>Sacrament of Reconciliation  |
| Thursday 12<br>January                         | 9.30am                                     | <b>Saint Aelred, Abbot (memorial)</b><br>Eileen Macey RIP  |
| Friday 13<br>January                           | 9.30am                                     | <b>Feria</b><br>Eileen Macey RIP   |
| Saturday 14<br>January                         | 9.30am<br>10-10.30am                       | <b>Feria</b><br>Frank Smidowicz RIP<br>Sacrament of Reconciliation   |
| Weekend<br>Saturday 14<br>Sunday 15<br>January | 5.15-5.45pm<br>6.00pm<br>9.00am<br>11.00am | <b>Second Sunday of the Year</b><br>Sacrament of Reconciliation<br>Vaslav Havel RIP, President of the Czech Republic<br>Deceased members of the Franks & Rodgers Family<br>Dawn Wilson RIP (3 <sup>rd</sup> anniversary) |

**Sunday:** Isaiah 60:1-6; Psalm 71; Ephesians 3:2-3.5-6; Matthew 2:1-12  
Psalm: **All nations shall fall prostrate before you, O Lord.**  
Acc: **We saw his star as it rose and have come to do the Lord homage!**

**Monday:** Isaiah 42:1-4.6-7; Psalm 28; Gospel Mark 1:7-11

**Tuesday:** 1 Samuel 1:9-20. 1 Samuel 2:1.4-5.6-7.8; Mark 1:21-28

**Wednesday:** 1 Samuel 3:1-10.19-20; Psalm 39; Mark 1:29-39

**Thursday:** 1 Samuel 4:1-11; Psalm 43; Mark 1:40-45

**Friday:** 1 Samuel 8:4-7.10-22; Psalm 88; Mark 2:1-12

**Saturday:** 1 Samuel 9:1-4.17-19. 10:1; Psalm 20; Mark 2:13-17

**Sunday:** 1 Samuel 3:3-10.19; Psalm 39; 1 Corinthians 6:13-15.17-20; John 1:35-52