

Parish of Saints Peter and Paul, Lincoln

20 pence please
to cover costs



Fourth Sunday of the Year - 28th & 29th January 2012

Thought for the Week:

In this Sunday's first reading we hear about Moses telling the people of Israel that the Lord would raise up for them a prophet, to whom they must listen. At the time, Moses was an old man, and so it's natural to assume that the people thought of this new prophet as being a 'replacement' in some way for Moses himself, a successor who would immediately follow Moses in his leadership and inspiration of the people. In some ways this was right: Joshua followed Moses after his death, and led the chosen people into the promised land. A more spiritual insight can be gained from linking this reading to the Gospel, where we hear in Mark's words of Jesus' entering the synagogue early in his public ministry, and speaking to the people, and teaching them. He casts out an unclean

spirit, and the first reaction of those around him was not to praise this, but to speak of one who gave them 'a teaching that is new'. Jesus is the real prophet of whom Moses was speaking, the one who is following in the footsteps of all those great patriarchs and prophets of the Old Testament, right down to John the Baptist. But Jesus does not follow the prophets and speak the Word of God, he truly is the Word of God, and shows forth God's message by what he says, and by who he is. The people in Mark's Gospel are amazed - and rightly so - at the miracle performed, but see this in the light of one who teaches a new message, and who teaches with authority. It is no wonder, then, that his message spread through all of Galilee and the countryside.

In our daily lives we are called to be prophets: this is part of our Christian mission given to us at baptism. Sometimes we know it is hard to speak out, or to act in ways that uphold our Catholic identity. Refraining from meat on Fridays can be one example, avoiding using Jesus' name as a blasphemy might be another. In many (often small) ways we can help to proclaim the Gospel message to those we meet: by our actions as much as by our words.



You are Living Stones

You will remember that last week there was an insert in the newsletter, reprinting the articles we read during Advent about the Bishop's consultation document: You are Living Stones, and also a feedback form. This exercise of consultation is going on in all the parishes and communities of our diocese, to feedback to our deaneries. We need feedback by **Wednesday 1st February**, either on the feedback forms distributed, or via email to Deacon Simon (simon@nottinghamcatholic.com).

The document gives the Bishop's views, as a starting point for discussion and conversation, about the state of our diocese at the present time, about where we might be going (especially in terms of numbers of clergy and parish make-



RENEWAL



up) and about how we might plan for the inevitable changes that we must make. This is not a passive situation, but rather one with which we will have to engage, and so it is important that we express our views now. As the pastor of our diocese, it is for our Bishop to make final decisions, but he wishes to do so in the light of our thoughts and feelings.

Please do make every effort to respond to this consultation: further documents and feedback forms are available at the back of church.

Take a newsletter each week, and if you can contribute the 20 pence price, many thanks!

Parish Priest

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Retired Priest: Fr Michael Lynch

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Parish Office

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Website:

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Schools

St Hugh's Catholic Primary School
(Head: Mr G Hughes) 01522 501137
St Peter and St Paul's
Catholic High School
(Head: Mr M Kerridge) 01522 871400

Collection Last Week

Standing Order	£465.00
Envelopes	£567.95
Loose Plate	£510.74
TOTAL	£1,543.69
Hungry Box	£131.64

500 Club Draw

w/d £100 22/01/12	Mrs McKerracher 17
w/d £100 15/01/12	Brenda Ray 384

Running totals/monies raised in the parish

Coffee Mornings Uganda 2011/12: £2,012
Restoration/Roof 2011/12: £7,211.02
Christmas Raffle 2011: £1,788.00
Lady Chapel Refurbishment: £1,934.15

**Thank you for your kind donations!
The Parish relies on your generosity!**

Feasts this Week

2nd February: Feast of the Presentation of Our Lord

World Day of Prayer for Consecrated Life

In Saint Luke's Gospel (2:22-40) we read about the time, forty days after his birth, when Jesus was presented to God, in the Temple in Jerusalem, in accordance with Jewish law. At this moment he was greeted by Simeon and Anna, the prophet and prophetess who had longed and waited for his coming, and who then sang the canticle *Nunc Dimittis* in Jesus' honour.

This day is traditionally one on which we remember and pray especially for all those Religious in our Church, and we remember in particular the Sisters of Providence who minister amongst us in Lincoln. Pope Benedict XVI himself asks our prayers, saying: "To your prayers I entrust those who, having made vows of poverty, chastity and obedience, strive after sanctity in the service of children, young people, the sick, the elderly and the lonely. We are grateful to them for their prayers and for the work they do in parishes, hospitals, care homes and schools. Their service represents a particularly precious gift for the Church. My heartfelt blessings go to all those who live in accordance with the evangelical counsels".



3rd February: Saint Blaise

Saint Blaise is the patron saint of sufferers from throat diseases. One of the 'Fourteen Holy Helpers', he is believed to have been a fourth century bishop of Sebaste in Armenia. He was martyred by beheading in around 316 under the Emperor Licinius, after being tortured with a wool comb. According to legend, during the persecutions he hid in a cave and blessed sick or wounded animals. One day a woman brought her son with a fishbone stuck in his throat and Saint Blaise cured him. When he was imprisoned, the same woman brought him candles and food. From this comes the tradition of blessing throats on this day with two candles.

Fr Tom will be blessing throats after the Gospel at the 9.30am Mass on Friday morning for all those who wish to invoke the prayers and intercession of Saint Blaise.

Community Larder

ARE IN DESPERATE NEED of all food items due to an increased demand from local families. They are really struggling to meet the higher demand. Please remember the Community Larder when you do your weekly shop. Thank You

Parish News

SECOND COLLECTION THIS WEEKEND FOR SICK & RETIRED PRIESTS' FUND

First Holy Communion Enrolment Mass - 22nd January Thank you to Fr M Lynch for Celebrating the Mass, Fr Tom and Deacon Simon for their support, Catechists and School teachers, Stephanie and Altar Servers, Eucharistic Ministers, Musicians and everyone who helped in any way to make a great celebration for the children and their families in preparation for the Sacraments of Reconciliation and First Holy Communion. We were very proud of all the children on the day. Rita Davis, Catechist

The World Day for Consecrated Life will be celebrated in the Church on Thursday, February 2nd, and observed on the following weekend in the Lincoln parishes when a Sister will give a talk at each Mass. Please pray for all those who have made commitments in the Religious Life, especially for our own Sisters of Providence. May they continue to be inspired by Jesus Christ and respond generously to God's gift of their vocation.

Cleaners: Ladies & Gentlemen, Can you spare one hour per month to help us keep our Church clean. Your help would be greatly appreciated. If you can help please contact Heidi Belbin on 01522 828172.

Mrs Tess Adlard sincerely thanks those who supported her during the recent death of her husband, Ralph. She especially thanks the parishioners who attended his funeral in

Buckden, those who sent Mass cards and those who prayed for her as well as those who sent messages of sympathy. She has requested that Holy Mass be offered for their intentions.

Painting for Poverty (*back by special request - two lady enquirers from Vigil Mass please take note*) A six week course in watercolour painting in aid of CAFOD will run each Wednesday from 1st February - 7th March; 1-3pm in the Parish Centre. Tel 01522 682278 or 810249 to book a place on the course. Last time we raised £150 !

21st-29th May 2012 9 days, half board Pilgrimage to Naples, Montecassino, Pompeii, San Giovanni, Lanciano, Loreto and more... Flying from Stansted into Naples and returning from Ancona to Stansted. Holy Mass will be celebrated daily by Fr Terry O'Connell on this truly spiritual, inspirational and memorable journey. Celebrating the birthdate of St Pio of Pietrelcina at the beautiful Shrine dedicated to this holy man. Close by, the Sanctuary of St Michael the Archangel and the home of Luisa Piccarretta, known as "Little Daughter of the Divine Will". Visiting the Church of the Eucharistic Miracle at Lanciano, plus Shrines devoted to Our Blessed Lady, Saints Benedict and Scholastica and other fascinating historical sites. **Services of Pax Travel. Cost £849** (plus £29.50 insurance if required). Single supp. £150 for 8 nights. For brochure, forms or more information, please contact Marian Astle on 01522 803315

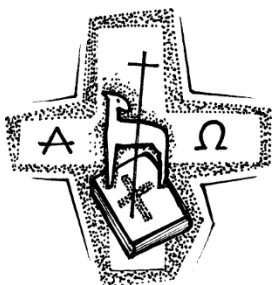
Please remember in your prayers . . .

Please pray for all the sick of our community, especially: Peter Lavelle, Joan Greenfield, Debbie McDonnell, Christine Ward, C J Brown, Ian Whyte, Sr Mary Swaby, Sheila Leon, Kathleen Braddley, Sheila Phillips, John Crevison, Steve Scully, Mark Barrett, Rose Cole, Kerry Clifton, Freda Magee, Halina Juszczuk, Ellen Blackledge, Terry Wall, baby Emily Clare, Eileen Mills, Mike Glover, Lillian Loftus, Sabina Czerniak, Mrs D'Alessandro, Anna Barron, John Hobson, Kathleen Swinbank, Barrie Morris, Karen Foreman, Grant Edens, Jenny Kirkpatrick, Julia Bogg, John Hughes, Martin McDonnell, Lucy O'Reilly, Terri Fairweather, Eric Ward, Charles Wyatt, Sean Hogan, Catherine Lamb, Rozy Ingham, Dorothy



Ward, Bethany Mickleburgh, May Hollingsworth, Mary McNulty, Bridget Matuszewsky and Bobby Doherty.

Please remember Millicent Richens, Peter & Paul Padden, Paula Cade, Veronica Coogan, John Duncan Gordon, Bruce Nicholas Boyns, Selina & William McCormack, Ethel Violet & Robert Stonehouse, Arthur Burke, Selina Ball, Pasquale Sgotts, Joe Calleja, Ellen Kelly and Bernard Shaw who have anniversaries occurring at this time, and all those who have died recently, especially **Margaret Carter** and **Joyce Ward**, and **Burt Taylor**, father of Canon Colin Taylor.



May they rest in God's eternal peace!

Sick and Retired Clergy Fund

A second collection for this Diocesan charity will be held in our parish, together with all the parishes of the diocese, this weekend **Saturday 28th and Sunday 29th January**. Fuller information is available together with gift aid forms and a breakdown of how income is generated and money spent. As we know from our own experience of having Fr Michael Lynch living (and working!) in our parish, these priests have given hugely to our Diocese, and it's only right that proper provision is made for them once they have retired from active pastoral ministry. No doubt you will be as generous as you always are for this collection.

The Sacraments - Confirmation

Last week we looked at the sacrament of Baptism, and this week we're considering the sacrament of Confirmation. Between these two sacraments – which, together with the Eucharist, make up the sacraments of initiation – there is sometimes confusion about how they relate to each other, as they both confer the Holy Spirit upon the recipient. Why do we need two sacraments which, on the face of it, seem to 'do' the same thing?

Often, for those who are baptised as infants, Confirmation comes along at the age of perhaps 12 or 13; it is at a time when the transition to adult life is beginning, and the individual is able to become increasingly more self-sufficient. In this way, the sacrament can be thought of as an 'adult' version of Baptism – the opportunity for the individual to choose for themselves to receive this sacrament of initiation. But this point of view begs the question: why is Confirmation then necessary for those who are baptised later in life? If they have made the deliberate choice to receive the sacrament of Baptism as adults, why do they need to receive a further 'adult' sacrament? This perhaps shows that seeing Confirmation merely as the 'adult' version of Baptism isn't the whole picture.



We are reminded (from the introduction to the sacrament in the Roman Ritual) that 'the reception of the sacrament of Confirmation is necessary for the completion of baptismal grace'. This helps us to realise that Confirmation is a continuation and development of our sacramental life, and from the sacrament of Baptism in particular, although it retains its own unique characteristics. At whatever age we receive Confirmation, even if (as for those following the RCIA programme) it is only a matter of minutes after (adult) Baptism, there is a deepening and strengthening of the grace we receive from the Holy Spirit. We can't receive any *more* Holy Spirit: we receive the fullness of the Spirit at Baptism; but the Church tells us (Catechism paragraph 1303) that there are five characteristics by which we can recognise this strengthening of the power of the Spirit in our lives after we have been confirmed:

- it roots us more deeply in the divine filiation [as sons and daughters of God] which makes us cry, "Abba! Father!";
- it unites us more firmly to Christ;
- it increases the gifts of the Holy Spirit in us;
- it renders our bond with the Church more perfect;
- it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross.

So we can see that Confirmation *completes* Baptism, and takes us closer to our full initiation into the Christian life, which is completed when we receive also the sacrament of the Eucharist. Confirmation allows us to develop and deepen our spiritual life, and this is something that happens at a pace which might be quite distinct from our natural growth. St Thomas Aquinas wrote that ‘age of body does not determine age of soul’ and we know from the lives of the saints that the wisdom of knowing God more intimately can be given at any age. It is for this reason that, although Confirmation is usually reserved until someone has reached the age of discernment or reason (usually seven years old), a younger child, in danger of death, can and should be confirmed (Code of Canon Law 891, 883) since God is calling each one of us to maturity with him in *this* life, regardless of our physical age, before we are invited to share in his divine life in heaven.

Just as at Baptism, when we receive the sacrament of Confirmation we do so with a sponsor, who helps us on our journey towards Confirmation, and stands with us at the very moment when we are confirmed. Unlike at Baptism, where the sponsor will speak for or with us, at Confirmation we speak for our self, but in the knowledge that someone who is further along the journey of faith is supporting us. Usually the Bishop administers the sacrament of Confirmation, and does so by sealing us with the ‘Gift of the Holy Spirit’ and by offering us the Sign of Peace. The candidate is anointed on the forehead with Sacred Chrism, another reminder of the link with Baptism, where the candidate is anointed on the crown of their head with Sacred Chrism.



This symbolism shows the clear connection between the two sacraments; and the use of Sacred Chrism, a mixture of olive oil and perfume which the Bishop, together with the priests of the diocese, consecrates just before Easter, underlines the importance of Confirmation. Other than in these two sacraments, the only other times someone is anointed with Sacred Chrism are at priestly and episcopal Ordination. In each case, the sacrament brings about an ontological change in the individual; an indelible mark is left on their soul, which can be neither repeated nor replaced. Once we are confirmed, we are confirmed for eternity.

We saw earlier that this sacrament seals us with the Gift of the Holy Spirit, and this Gift is sevenfold in its nature. We receive the gifts of wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord. These seven gifts all have unique attributes, but they also work in concert with each other, helping us to become more and more adult in our faith, and allowing us both to proclaim the Word of God, and to stand up to attacks against our faith. We know this from the story of Pentecost, the first Confirmation (Acts, chapter 2), where the apostles, who previously had been too scared to leave the upper room with its closed door, are suddenly filled with the Holy Spirit, and rush outside to preach to everyone they see, and in their own languages. This is truly a miracle, and a sign that the power of the Spirit working in us allows us to overcome whatever obstacles the world may present to us, as we seek the path that leads to God in heaven.

**“Come Holy Spirit,
fill the hearts of your faithful!”**



Dates for your Diary

Second collections in February/March: The following collections will be made in the coming months:

4th/5th February - Education Sunday

18th/19th February - White Flower Appeal

3rd/4th March - Cafod Fast Day

Baptism Course: Continues on Monday 30th January at 7pm in 2a. Course concludes on Monday 6th February.

SPUC Pro-Life Meeting: Monday 30th January at 7.30pm in St Hugh's Church Hall. Everyone welcome. For further details ring Julie Rogers 01522 874629.

Youth Group: Friday 3rd February 7-8.30pm

First Friday Vigil: 3rd February from 9pm at the Convent, The Mount, Wragby Road LN2 5SL (for Sat Nav) You are very welcome.

Amendment to Youth Sunday Mass Practice:

The next Mass is on **12th February** at 11am. All young people are welcome to join the group preparing for the Mass at 9am in the Parish Centre, with toast, nutella and jam on

offer. Please let Steph / Agness know if you are coming.

City of Lincoln Catenians are repeating last years very entertaining and successful **40s night, Saturday February 18th at Christ Hospital School 7.30-11pm** bring your own drinks and snacks, tea coffee served in interval. Proceeds to St Barnabas. Do come even if you cannot dance but like 40s music £10 per head; tickets from Alan Stephinson.

Marriage Mass 2012 Sunday 11th March at St Barnabas Cathedral, 3pm. This will be the Annual Diocesan Mass celebrating the sacrament of Marriage. This is a wonderful opportunity to celebrate our marriages, and renew our vows to our spouses in the presence of the Bishop of Nottingham. All married and engaged couples are very welcome, especially those newly married, or approaching significant anniversaries. I would be grateful if any parishioners approaching particularly significant wedding anniversaries could let me know. Fr David Palmer - catholicdavid@mac.com 07734 035607

Ministries: this week and next week

Readers	This	R Boyns	J & K Clarkson	M Borman
	Next	J Murphy	S McFarlane	TBA
Coffee	This	Church Needs		
	Next	Church Environment		
Cleaners	This	A A O'Neill, G Grindley, M Pearman, J Power, M Robinson and J Murphy		
	Next	B C Scanlon, D Rooney, T & A Rowlett, M Gavin, J Rasdall and M Strickson		
Footsteps	This	S Burke, M Kerridge and L Johnson		
	Next	D Murray, M Moore and L Coatsworth		

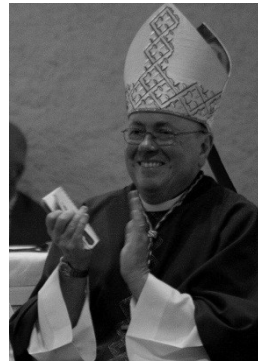
Parish Grotto

Following our consultation last week, no one has come forward with any further information about the Grotto, nor with any strong feelings for keeping the Grotto. Please speak to Fr Tom **this week** if you do have any information or affection for the Grotto. If nothing is heard the PPC will continue with plans to remove the Grotto (preserving the statute) and refurbish that area outside the Parish Centre.



Bishop Malcolm

has been our bishop for a little over eleven years, and is currently undertaking a 30-day silent Ignatian retreat on the west coast of the United States of America. Please pray for him during these few weeks, as he listens more closely to the voice of God in his life. We pray that he will return to us at the start of Lent refreshed and invigorated in his leadership of our diocese.



Christian Unity Mandala

Last week, during the Octave of Prayer for Christian Unity, we welcomed the two mandala banners created by Mrs Jill Downs, which hang in our church during this particular time of prayer. They have been created as part of the Christian Unity Project.

Mrs Downs writes: This mandala, based on the Heckington 8-sailed windmill and tower, represents a vision of God the Windmill, Watermill and pare of Scales, providing the spiritual bread and water of life. A 15th century mandala prophet and mystic, Brother Nicholas Klaus in Switzerland was also aware of God's presence in a six-spoked wheel. He couldn't read or write, and so he carved his mandala in a piece of wood and used it as a meditation for the rest of his life.

She believes that the study of these two mandala experiences, past and present, can further Christian Unity. That is her reason for having given these two hangings to our church during the millennium year, with the idea that they be hung in our parish each January, when we pray especially for Christian Unity.

The Order of Mass

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God. **or**

Priest Have mercy on us, O Lord.
All For we have sinned against you.
Priest Show us, O Lord, your mercy.
All And grant us your salvation.

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Readings

Reader The word of the Lord.
All Thanks be to God.

Gospel

Deacon The Lord be with you.
All And with your spirit.

Deacon A reading from the holy Gospel
according to N.

All Glory to you, O Lord.

Deacon The Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Apostles' Creed

I believe God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
**and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**
For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in
one, holy, catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Liturgy of the Eucharist

May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

Eucharistic Prayer

Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks
to the Lord our God.
All It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again. *or*

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again. *or*

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

Communion Rite

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest The peace of the Lord
be with you always.
All And with your spirit.
Deacon Let us offer each other
the sign of peace.

Agnus Dei

Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.

Lord, I am not worthy that you should enter
under my roof, but only say the word and my
soul shall be healed.

Concluding Rites

Priest The Lord be with you.
All And with your spirit.
Priest May almighty God bless you,
the Father, and the Son,
+ and the Holy Spirit.
All Amen.
Deacon Go forth, the Mass is ended. *or*
Go and announce the
Gospel of the Lord. *or*
Go in peace,
glorifying the Lord by your life. *or*
Go in peace.
All Thanks be to God.

This week's Liturgy

Weekend		Fourth Sunday of the Year			
Saturday 28	5.15-5.45pm	Sacrament of Reconciliation			
	6.00pm	Repose of the Soul of Ralph Adlard			
Sunday 29 January	9.00am	People of the Parish			
	11.00am	Amy Hyke RIP			
	2.00pm Fr L	Baptism of Jasper James Burr			
Monday 30 January	9.30am	Vaslav Havel, President of the Czech Republic			
	7.00pm	Eileen Mills - for her well being			
Tuesday 31 January	9.30am	St John Bosco, Priest (memorial)			
	7.00pm	Recovery to health of Christine Ward			
Wednesday 1 February	9.30am	Recovery to health of Irene Harrison			
	After Mass	Repose of the soul of Ralph Adlard			
	10-10.30am	Tea/Coffee in the Parish Centre - Fr Vincent's Water Appeal Sacrament of Reconciliation			
Thursday 2 February	9.30am	Feast of the Presentation of Our Lord—Candlemas			
	5.00pm	Catherine Lewis RIP (birthday remembrance) Reception into Church of Margaret Carter RIP			
Friday 3 February	9.30am	Saint Blaise, Bishop and Martyr (memorial)			
	11.00am	Inga RIP Requiem Mass for Margaret Carter RIP			
Saturday 4 February	9.30am	Saint Gilbert of Sempringham, Religious (memorial)			
	10-10.30am	Repose of the soul of Joyce Ward (died 10.1.12)			
		Sacrament of Reconciliation			
Weekend		Fifth Sunday of the Year			
Saturday 4	5.15-5.45pm	Sacrament of Reconciliation			
	6.00pm	In memory of and repose of the soul of Edith Sommerville			
Sunday 5 February	9.00am	Ann Gaughan RIP			
	11.00am	People of the Parish			
Sundays	Year B	Weekdays	Year 2	Psalter	Week 4

Sunday: Deuteronomy 18:15-20. Psalm 94; 1 Corinthians 7:32-35; Mark 1:21-28
 Psalm: **O that today you would listen to his voice! "Harden not your hearts."**
 Acclamation: **Blessed are you, Father, Lord of heaven and earth,
 for revealing the mysteries of the kingdom to mere children.**

Monday: 2 Samuel 15:13-14.30, 16:5-13; Psalm 3; Mark 5:1-20

Tuesday: Hebrews 10:32-39; Psalm 36; Mark 5:1-20

Wednesday: 2 Samuel 24:2.9-17; Psalm 31; Mark 6:1-6

Thursday: Malachi 3:1-4; Psalm 23; Luke 2:22-40

Friday: Sirach 47:2-13; Psalm 17; Mark 6:14-29

Saturday: 1 Kings 3:4-13; Psalm 118; Mark 6:30-34

Sunday: Job 7:1-4.6-7; Psalm 146; 1 Corinthians 9:16-19.22-23; Mark 1:29-39